

Precinct Official's  
Initials

Style 15

# Official Ballot

## General Election - Scott County, Iowa

### Tuesday, November 2, 2010

#### (BL) Blue Grass Township

*Roxanne Moite*  
County Auditor & Commissioner of Elections

### INSTRUCTIONS TO VOTERS

To vote, darken the oval(s) completely next to your choice, like this: .  
**Write-In:** To vote for a write-in candidate, write the person's name on the line provided and darken the oval.  
Do not cross out. If you change your mind, exchange your ballot for a new one.

**Where to find the judges and proposed amendment to the Iowa Constitution:**  
**Judges:** on the back of this ballot, beginning in the center column.  
**Constitutional Amendment:** on the back of this ballot, beginning in the right hand column.

### Partisan Offices

#### Straight Party Voting

**Straight party voting.** To vote for all candidates from a single party, fill in the oval in front of the party name. Not all parties have nominated candidates for all offices. Marking a straight party vote does not include votes for nonpartisan offices, judges or questions.

#### Straight Party Voting

Vote for no more than one.

- Democratic Party (DEM)
- Republican Party (REP)
- Libertarian (LIB)

#### Other Political Organizations

The following organizations have nominated candidates for only one office:

- Socialist Workers Party (SWP)**
- Iowa Party (IAP)**
- Iowans For Accountability (IFA)**

Other Abbreviations:

**Nominated By Petition (NBP)**

### Federal Offices

#### For United States Senator

Vote for no more than one.

- Roxanne Conlin (DEM)
- Chuck Grassley (REP)
- John Heiderscheidt (LIB)
- \_\_\_\_\_  
(Write-in Vote, if any)

#### For United States Representative District 1

Vote for no more than one.

- Bruce Braley (DEM)
- Benjamin M. Lange (REP)
- Rob J. Petsche (LIB)
- Jason A. Faulkner (NBP)
- \_\_\_\_\_  
(Write-in Vote, if any)

### State Offices

#### For Governor/Lt. Governor

Vote for no more than one team.

- Chet Culver (DEM)  
Patty Judge
- Terry E. Branstad (REP)  
Kim Reynolds
- Jonathan Narcisse (IAP)  
Richard Marlar
- Eric Cooper (LIB)  
Nick Weltha
- David Rosenfeld (SWP)  
Helen Meyers
- Gregory James Hughes (NBP)  
Robin Prior-Calef
- \_\_\_\_\_  
(Write-in vote for Governor, if any)
- \_\_\_\_\_  
(Write-in vote for Lt. Governor, if any)

#### For Secretary of State

Vote for no more than one.

- Michael A. Mauro (DEM)
- Matt Schultz (REP)
- Jake Porter (LIB)
- \_\_\_\_\_  
(Write-in Vote, if any)

#### For Auditor of State

Vote for no more than one.

- Jon Murphy (DEM)
- David A. Vaudt (REP)
- \_\_\_\_\_  
(Write-in Vote, if any)

#### For Treasurer of State

Vote for no more than one.

- Michael L. Fitzgerald (DEM)
- David D. Jamison (REP)
- \_\_\_\_\_  
(Write-in Vote, if any)

#### For Secretary of Agriculture

Vote for no more than one.

- Francis Thicke (DEM)
- Bill Northey (REP)
- \_\_\_\_\_  
(Write-in Vote, if any)

#### For Attorney General

Vote for no more than one.

- Tom Miller (DEM)
- Brenna Findley (REP)
- \_\_\_\_\_  
(Write-in Vote, if any)

### State Offices

#### For State Representative District 084

Vote for no more than one.

- Sheri L. Carnahan (DEM)
- Ross C. Paustian (REP)
- \_\_\_\_\_  
(Write-in Vote, if any)

### County Offices

#### For County Board of Supervisors

Vote for no more than three.

- Jeffrey Liske (DEM)
- Frank B. Wood (DEM)
- Tom Engelmann (DEM)
- Carol Earnhardt (REP)
- Larry E. Minard (REP)
- William P. Cusack (REP)
- John Richard Green (IFA)
- John P. Riley (IFA)
- Jesse J. Anderson (IFA)
- \_\_\_\_\_  
(Write-in Vote, if any)
- \_\_\_\_\_  
(Write-in Vote, if any)
- \_\_\_\_\_  
(Write-in Vote, if any)

#### For County Treasurer

Vote for no more than one.

- Bill Fennelly (REP)
- \_\_\_\_\_  
(Write-in Vote, if any)

#### For County Recorder

Vote for no more than one.

- Rita Vargas (DEM)
- Jim Bainbridge (REP)
- \_\_\_\_\_  
(Write-in Vote, if any)

#### For County Attorney

Vote for no more than one.

- Mike Walton (DEM)
- \_\_\_\_\_  
(Write-in Vote, if any)

# TURN THE BALLOT OVER

**Non Partisan Offices**

**Blue Grass Township  
For Township Trustee**  
Vote for no more than one.

Kenneth Freund

\_\_\_\_\_  
(Write-in Vote, if any)

**Blue Grass Township  
For Township Clerk**  
Vote for no more than one.

Dieter Geest

\_\_\_\_\_  
(Write-in Vote, if any)

**For Soil & Water Conservation  
District Commissioner**  
Vote for no more than two.

Jerry Klemme

Edward J. Curley

Kent Paustian

Chad Dexter

\_\_\_\_\_  
(Write-in Vote, if any)

\_\_\_\_\_  
(Write-in Vote, if any)

**For Soil & Water Conservation  
District Commissioner  
To Fill Vacancy**  
Vote for no more than one.

Kenneth W. Freund

\_\_\_\_\_  
(Write-in Vote, if any)

**For County Agricultural Extension Council**  
Vote for no more than five.

Jodi R. Blake

Roger D. Fuerstenberg

David Book

Mary K. Schwarz

John D. Maxwell

Chuck Buel

\_\_\_\_\_  
(Write-in Vote, if any)

\_\_\_\_\_  
(Write-in Vote, if any)

\_\_\_\_\_  
(Write-in Vote, if any)

\_\_\_\_\_  
(Write-in Vote, if any)

\_\_\_\_\_  
(Write-in Vote, if any)

**Judicial Ballot**

Notice to voters: Vote on all names by filling in the appropriate oval below each name.

**Shall the following Judges be retained in office?**

**Supreme Court Justices**

**David L. Baker**

Yes

No

**Michael J. Streit**

Yes

No

**Marsha Ternus**

Yes

No

**Court of Appeals Judges**

**Rick Doyle**

Yes

No

**Ed Mansfield**

Yes

No

**Amanda Potterfield**

Yes

No

**Gayle Vogel**

Yes

No

**David R. Danilson**

Yes

No

**District Court 7 Judges**

**Paul L. Macek**

Yes

No

**Mark J. Smith**

Yes

No

**District Court 7 Associate Judges**

**Thomas H. Preacher**

Yes

No

**Phillip J. Tabor**

Yes

No

**Public Measures**

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

**1**

**Shall the following amendment to the Constitution be adopted?**

**Summary:** Adopts Iowa's Water and Land Legacy Amendment which creates a dedicated trust fund for the purposes of protecting and enhancing water quality and natural areas in the State including parks, trails, and fish and wildlife habitat, and conserving agricultural soils in this State.

Yes

No

**2**

Shall there be a convention to revise the Constitution, and propose amendment or amendments to same?

Yes

No

**Public Measure A**

**Shall the following public measure be adopted?**

**Summary:** The continued operation of gambling games on excursion boats in Scott County is approved.

Yes

No

**TURN THE  
BALLOT OVER**